

1 In the matter of the application of WATER DISTRICT #111 for a
2 franchise to lay down, construct, maintain and operate a Water
3 line along, under and across the following described county roads,
4 streets, avenues, boulevards, alleys and public places to wit:
5 Beginning at the SE corner of Sec. 22, Twp. 22 N., R. 5 E., W.M.,
6 as situated in King County, Washington; Thence Westerly along the
7 South line of said subdivision to the SW corner of the SE $\frac{1}{4}$ of the
8 SE $\frac{1}{4}$ of the said Section 22; Thence Northerly along the West line
9 of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 22 to the NW corner thereof;
10 Thence Easterly along the North line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
11 said Section 22 to the NE corner thereof; Thence Southerly along
12 the East line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 22, a distance
13 of 300 feet; Thence Easterly along a line which is 300 feet
14 Southerly of and parallel with the North line of the SW $\frac{1}{4}$ of Sec.
15 23, Twp. 22 N., R. 5 E., W.M., to its intersection with the East
16 line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23; Thence Southerly
17 along said East line to the SE corner thereof; Thence Westerly
18 along the South line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23
19 to the SW corner thereof, which is also the SE corner of said
20 Section 22 and the Point of Beginning.

21 The above matter having come on regularly for hearing before
22 the King County Council and it appearing that:

- 23 1. The application was properly made.
- 24 2. The application was referred to the County Executive for
25 investigation of the feasibility thereof and the checking of the
26 plans and description of the location thereof.
- 27 3. The County Executive having made such investigation and
28 has filed with the Council his report and recommendations as
29 follows:
30 For date of hearing.
- 31 4. Due and legal notice of said application and of this
32 hearing thereon has been given by posting and publication in the

1 manner and as required by law and the Council having considered
2 said application, and being advised in the premises, and the
3 proposed franchise having been presented for examination:

4 It is Ordained by the King County Council that the appli-
5 cation of WATER DISTRICT #111 be approved and that the franchise
6 be granted as approved and that the same be executed on behalf of
7 King County by the County Executive.

8 It is further ordained by the King County Council, that
9 King County Ordinance No. 00468, Amendment Ordinance No. 529,
10 and any other applicable County Ordinance must be complied
11 with by the sewer or water district desiring said franchise.

12 Dated this 8th day of March, 1971.

13 KING COUNTY COUNCIL

14 BY: Robert B. Dunn
15 Chairman

16 ATTEST:

17
18 [Signature]
19 Acting Clerk of the Council

20
21 APPROVED this 10th day of March, 1971.

22 JOHN D. SPELLMAN

23 John D. Spellman, County Executive

24 CJL/adc
25 1-22-71
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